



## 20<sup>TH</sup> ANNUAL SPRING PLANNING & ZONING CONFERENCE

SATURDAY, MAY 3, 2014 8:30AM – 4:00PM

MOUNTAIN VIEW GRAND RESORT, WHITEFIELD, NH

### CONFERENCE REGISTRATION

NAME:	_____	TITLE:	_____
ORGANIZATION:	_____		
ADDRESS:	_____	CITY/TOWN:	_____
STATE:	_____	ZIP CODE:	_____
TELEPHONE:	_____	E-MAIL:	_____

MUNICIPALITY (if different from City/Town): \_\_\_\_\_

☐ PLEASE SEND THE CITY/TOWN AN INVOICE    ☐ PLEASE SEND ME AN INVOICE    ☐ I WILL SEND A CHECK

### SESSION REGISTRATION

In each time slot, please indicate "1" for your first choice and "2" for your second choice, in the event your first choice is not available. Please do not split double-length sessions.

<b>9:15 AM – 10:30 AM</b> <input type="checkbox"/> Plenary Session: Big Houses, Small Households: Meeting New Hampshire's Changing Housing Needs	<b>1:15 PM – 2:30 PM</b> <input type="checkbox"/> Roles & Responsibilities of the ZBA (double session - resumes at 2:45) <input type="checkbox"/> Plan Reading and Analysis (double session - resumes at 2:45) <input type="checkbox"/> Agriculture, "Agritourism" and Land Use Controls (double session - resumes at 2:45) <input type="checkbox"/> Legal Update (double session - resumes at 2:45) <input type="checkbox"/> Saving Energy with Mixed-Use Villages  <b>If you are attending a double session, please DO NOT select a session in the 2:45 time slot.</b>
<b>10:45 AM – 12:00 PM</b> <input type="checkbox"/> ZBA Decision Making Process <input type="checkbox"/> Basics for the Planning Board <input type="checkbox"/> Wireless Towers: Managing the Approval Process <input type="checkbox"/> Defining Potable Water <input type="checkbox"/> Big Houses, Small Households, Part 2	<b>2:45 PM – 4:00 PM</b> Roles & Responsibilities of the ZBA (continued from 2:30) Plan Reading and Analysis (continued from 2:30) Agriculture, "Agritourism" and Land Use Controls (continued from 2:30) Legal Update (continued from 2:30) <input type="checkbox"/> Preservation Planning

This form can be faxed (603-271-2615) or e-mailed to: [michele.zydel@nh.gov](mailto:michele.zydel@nh.gov)

Registration Deadline: April 25, 2014. Cancellations received after 4:00pm on April 25, 2014 will not be refunded.

Registration Fee: \$60 per person

Checks can be made payable to NH OEP and mailed to:

NH Office of Energy and Planning  
107 Pleasant Street, Johnson Hall  
Concord, NH 03301-3834